

# November 13-15, 2018 64th Annual Meeting of the California Cooperative Snow Surveys Program

## Dear Cooperators:

We are pleased to announce that the 64<sup>th</sup> Annual Meeting of the California Cooperative Snow Survey Program will be held at the North Tahoe Event Center in Kings Beach, CA, November 13-15, 2018 (Tuesday through Thursday). We have not set up a preferred lodging location this year. However, there are several lodging choices within a short drive of the Event Center.

The registration this year is inclusive of all sessions including the field training session scheduled for the afternoon of Tuesday, November 13. The topics at this session are specifically aimed to address field related issues, and provide safety and technical training for hydrographers, field technicians, engineers, and snow gaugers. However, we recommend all who can attend on November 13 to do so as we feel you will greatly benefit from the topics. The agenda for Wednesday, November 14 and Thursday November 15 will once again feature a strong lineup of presenters highlighting the emerging partnerships, efforts, and technologies aimed at improving snow measurements and runoff forecasting and where they fit into the future plans of the Snow Surveys program.

Please fill out and send in the enclosed meeting registration form with payment to our office as soon as possible. The general agenda is attached.

We look forward to seeing all of you at this meeting. If you have any questions, please don't hesitate to call or email any of the Snow Surveys staff listed to the right.

Registration for the meeting is \$140 and includes beverage service Tuesday and Thursday, and Wednesday beverages, snacks, lunch buffet, and the evening banquet.



The deadline for the registration and payment is Monday, November 5. No walk-in registration is available.



Registration includes all sessions including the field training session on Tuesday,

November 13.

# **Snow Surveys Section**

Department of Water Resources
Division of Flood Management

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If you require a reasonable accommodation to attend this event, please contact John j. Lacey King by October 19.